

# Fillmore City



*Utah's First Capital*  
**MAYOR**  
Eugene R. Larsen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. **The Council may vote to discuss certain matters in Closed Session** at any time during this meeting pursuant to Utah Code annotated 52-4-205. [www.fillmorecity.org](http://www.fillmorecity.org)

**CITY COUNCIL**  
Josephine F. Huntsman  
Michael D. Holt  
N. Wayne Jackson  
Eric R. Jensen  
Deborah S. Oeppinger

## CITY COUNCIL MEETING NOTICE AND AGENDA

Tuesday April 3, 2012 - 6:30 PM

City Council Chambers – 75 West Center, Fillmore, Utah

**6:30 PM CALL TO ORDER** and Pledge of Allegiance

### ADMINISTRATIVE BUSINESS

- Approve minutes of the previous meeting
- Approve payment of bills, purchase orders, and payroll
- Review building permits, other permits, and business licenses

### COMMUNICATIONS AND REQUESTS

- Law Enforcement Report
- Fire Department Report
- Arlene Bartholomew Request Girls State sponsorship
- Easton & Andrew Richardson – report on cemetery Eagle Scout Project

### BUSINESS

- Appoint Community Covenant liaison
- Appoint Great Basin Heritage Area board member
- Approve revised Memorandum of Understanding with Utah Division of Forestry for wild land fires
- Approve extension of land use agreement for Steve's Tire sign
- Approve extension of water lease agreement with KG Ranch
- Approve sales agreement for industrial park property to Randle S. Brunson

### COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS

(Identification of issues for consideration on future agendas)

Date: March 30, 2012

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Eugene R. Larsen, Mayor

*In accordance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) must notify the city office at least three (3) working days prior to the meeting.*

### CERTIFICATION OF POSTING

I, the duly appointed Recorder, do hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI and KNAK radio stations and posted in three public places within the Fillmore City limits on this 30<sup>th</sup> day of March 2012. These public places being: the City Council Chambers, the City Office bulletin board, and the President Millard Fillmore Library. /s/ Marlene Cummings, City Recorder [recorder@fillmorecity.org](mailto:recorder@fillmorecity.org)